# 277 CANNON ROAD Wilton, Connecticut

**JoniHomes** 

All the Right Moves. All the Right Places.





# Updated Colonial

Inviting, tastefully-updated, 4-bedroom home tucked away in idyllic lower Wilton location, near schools, shopping and train.

Retreat from the rat race surrounded by the beautiful natural scenery and dry, level fenced garden, and enjoy the lovely, recently updated living spaces, including the huge newer master suite with private office or nursery.

## FAST FACTS

4 BR/2.5 Bths 2957 SF + 1092 2.01 Acres Taxes: \$14, 342 List Price: \$850 K



A Warm Welcome







# Beautiful Fenced Yard

No. of Concession, Name





## Nature Lovers' Paradise



## **Documents**

uthentisign ID: F402DB7E-0E6B-4430-84FC-2A3533F691C5

#### STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION 450 Columbus Blvd, Suite 901 \* Hartford, CT 06103



#### RESIDENTIAL PROPERTY CONDITION REPORT

The Uniform Property Condition Disclosure Act (Connecticut General Statutes Section 20-327b) requires the seller of residential property to provide this report to the prospective purchaser prior to the prospective purchaser's execution of any binder, contract to purchase, option, or lease containing a purchase option. These provisions apply to the transfer of residential real property of four dwelling units or less, including cooperatives and condominiums, made with or without the assistance of a licensed broker or salesperson. The seller will be required to credit the purchaser with the sum of \$500 at closing if the seller fails to furnish this report (Connecticut General Statutes Section 20-327c).

#### INSTRUCTIONS TO SELLERS:

- 1. You must answer all questions to the best of your knowledge.
- 2. You are required to identify and disclose any problems regarding the subject property.
- 3. Your real estate licensee cannot complete this form on your behalf.
- 4. "UNK" means Unknown, "N/A" means Not Applicable.

5. If you need additional space to complete any answer or explanation, attach additional page(s) to this form. Include subject property address, seller's name and the date.

Pursuant to the Uniform Property Condition Disclosure Act, the seller is obligated to answer the following questions and to disclose herein any knowledge of any problem regarding the following:

|   | A. SUBJECT PROPERTY   |
|---|---|
|   | 1) Name of seller(s): David Johnson, Hannah Kinnersley  |
|   | 2) Street address, municipality, zip code: 277 Cannon Road, Wilton, CT 06897                      |
| YES NO UNK N/A                              | B. GENERAL INFORMATION  |
|   | 3) What year was the structure built? $1977$  |
|   | 4) How long have you occupied the property? [3] If not applicable, indicate with N/A.             |
|   | 5) Does anyone else claim to own any part of your property, including, but not limited to, any    |
|   | encroachments? If yes, explain: $\sqrt{90}$   |
|   |   |
| MUUU  | 6) Does anyone other than you have or claim to have any right to use any part of your property,   |
|   | including, but not limited to, any easement or right of way? If yes, explain:                     |
|   | Currently occupied symmetric  |
| KULL  | 7) Is the property in a flood hazard area or an inland wetlands area? If yes, explain:            |
|   | Jes L'et kontra   |
|   |   |
|   | Seller Initials   |
| Coldweil Banker Residentini Brukorage - Wes | enore: 145 Bivenide Ave Westmert CT 00808 Phone: (201)216-7656 Fast: (201)226-7596 277 Casues Ros |

Celdwell Basher Residenatel Beekonage - Wostport, 555 Riverside Avo Wostport CT 06880 Phone: (203)216-7656 Fas: (203)226-7596 217 C Jord Undwa Produced with nipForm® by zipLogie 18070 Filzen Mile Roed, Freer, Michigen 48025 <u>Www.zipLogos.com</u> uthenzielgn ID: F402D87E-0E68-4430-94FC-2A3533F691C6

| YES NO UNK N/A              | B. GENERAL INFORMATION (Continued)  |
|-----------------------------|---|
|                             | 8) Do you have any reason to believe that the municipality in which the subject property is<br>located may impose any assessment for purposes such as sewer installation, sewer<br>improvements, water main installation, water main improvements, sidewalks or other<br>improvements? If yes, explain:   |
|                             | 9) Is the property located in a municipally designated village district, municipally designated<br>historic district, or listed on the National Register of Historic Places? If yes, explain:   |
|                             | Note: Information concerning village districts and historic districts may be obtained from the municipality's village district commission, if applicable.   |
|                             | 10) Is the property located in a special tax district? If yes, explain:   |
|                             | 11) Is the property subject to any type of land use restrictions, other than those contained within<br>the property's chain of title or that are necessary to comply with state laws or municipal<br>zoning? If yes, explain:   |
| ⊔ ⊻ ⊔ ⊔                     | 12) Is the property located in a common interest community? If yes, is it subject to any<br>community or association dues or fees? Please explain:  |
| ี เช่น ม                    | 13) Do you have any knowledge of prior or pending litigation, government agency or<br>administrative actions, orders or liens on the property related to the release of any hazardous<br>substance? If yes, explain:  |
| YES NO UNK N/A              | C. LEASED EQUIPMENT   |
|                             | <ul> <li>14) Does the property include any leased or rented equipment that would necessitate or oblige either of the following: the assignment or transfer of the lease or rental agreement(s) to the buyer or the replacement or substitution of the equipment by the buyer? If yes, indicate by checking all items that apply: <ul> <li>Propane fuel tank</li> <li>Water treatment system</li> <li>Solar devices</li> <li>Security alarm system</li> <li>Other</li> <li>Satellite dish antenna</li> </ul></li></ul> |
| 277 Canno                   |   |
| Property Address: Wilton, C | T 06897 Seller Initials K Buyer Initials Page 2 of 7 OCUCOD With 200Formed by 200Locats 10070 Filtern Mis Road, Freser, Michiaga 46028 www.cbl.cog.com 277 Conne Read   |

Produced with zipForm® by zipLogix 18070 Fitzern Mile Road, Fruser, Michigan 48026 www.zipLogiz.com 277 Casses Road

| YES NO UNK N/A | D. MECHANICAL/ UTILITY SYSTEMS  |
|----------------|---|
| บชบบ           | 15) Fuel types? <u>PROPIANE</u> Are you aware of any heating system problems? If yes, explain:  |
| ิยากก          | 16) Hot water heater type? On demand Age: Fransiere you aware of any<br>hot water problems? If yes, explain: Promber Removed Silt from<br>fixtures include the Locamper 200   |
|                | 17) Is there an underground storage tank? If yes, list the age of tank Typed is and location: Propage takk installed in Cuch with.  |
| บชนบ           | HOUSE INGINAL OIL TAUK WAS IN DUCIMENT, MAD AND SO 3<br>18) Are you aware of any problems with the underground storage tank? If yes, explain:   |
| V WUU          | 19) During the time you have owned the property, has there ever been an underground storage tank located on the property? If yes, has it been removed? [ Yes [ No If yes, what was the date of removal and what was the name and address of the person or business who removed such underground storage tank? See above |
| 2000           | <ul> <li>Provide any and all written documentation of such removal within your control or possession by attaching a copy of such documentation to this form.</li> <li>20) Air conditioning type: [_] Central; [_] Window; Other Are you aware of any air conditioning problems? If yes, explain:</li> </ul>             |
| บุญกา          | 21) Plumbing system problems? If yes, explain:  |
| W WALL         | 22) Electrical system problems? If yes, explain: $N_O$  |
| บเยียบ         | 23) Electronic security system problems? If yes, explain:   |
| เป็บบบบ        | 24) Are there carbon monoxide or smoke detectors located in the dwelling on the property? If yes, state the number of detectors and whether there have been problems with such detectors:   |
| น 🖌 น น        | 25) Fire sprinkler system problems? If yes, explain:  |

 277 Cannon Road
 Seller Initials
 Page 3 of 7

 Property Address: Wilton, CT 06897
 Seller Initials
 Page 3 of 7

 Produced with zpFormitic by zpLogix 18070 Filteen Mile Road, Fraser, Michigan 48028
 With zpLogix com
 217 Casedo Read

#### uthentisign ID: F402DB7E-0E68-4430-94FC-2A3633F691C6

| YES    | NO              | UNK    | N/A       | E. WATER SYSTEM   |
|--------|-----------------|--------|-----------|---|
| 5      |                 |        |           | 26) Domestic water system type: [_] Public; [ Private well; Other   |
|        |                 |        |           | 27) If public water:  |
| []     | 62              |        | $\Box$    | a) Is there a separate expense/fee for water usage? If yes, is the expense/fee for water usage  |
|        |                 |        |           | flat or metered? Provide the amount of the expense/fee and explain:   |
|        |                 |        |           |   |
|        |                 |        |           |   |
| [ ]    | 60              | $\Box$ | $\Box$    | b) Are there unpaid water charges? If yes, state amount unpaid:   |
|        |                 |        |           | 28) If private well:  |
| $\Box$ | $(\mathcal{L})$ | $\Box$ | $\square$ | Has the well water been tested for contaminants/volatile organic compounds? If yes, attach a  |
|        |                 |        |           | copy of the report. If no report is available, provide name of entity that performed testing and  |
|        |                 |        |           | describe results of such testing:   |
|        |                 |        |           |   |
|        |                 |        |           |   |
| [      | 2               |        | $\Box$    | If public water or private well: Are you aware of any problems with the well or with the water  |
|        |                 |        |           | quality, quantity, recovery, or pressure? If yes, explain:  |
|        |                 |        |           |   |
|        |                 |        |           |   |
| YES    | NO              | UNK    | N/A       | F. SEWAGE DISPOSAL SYSTEM   |
| YES    | NO              | UNK    | N/A       |   |
|        | NO              | UNK    | N/A       | F. SEWAGE DISPOSAL SYSTEM   |
|        | NO              |        | N/A       | F. SEWAGE DISPOSAL SYSTEM 29) Sewage disposal system type: [_] Public; [] Septic; [] Cesspool; Other:   |
|        | N0              |        | N/A       | F. SEWAGE DISPOSAL SYSTEM 29) Sewage disposal system type: [_] Public; [] Septic; [] Cesspool; Other: 30) If public sewer:  |
|        | N0              |        | N/A       | F. SEWAGE DISPOSAL SYSTEM 29) Sewage disposal system type: [_] Public; [] Septic; [] Cesspool; Other: 30) If public sewer:  |
|        | N0              |        | N/A       | <ul> <li>F. SEWAGE DISPOSAL SYSTEM</li> <li>29) Sewage disposal system type: [_] Public; [] Septic; [] Cesspool; Other:</li> <li>30) If public sewer: <ul> <li>a) Is there a separate charge made for sewer use? If yes, is it flat or metered?</li> </ul> </li> </ul>  |
|        | ои<br>          |        | N/A       | <ul> <li>F. SEWAGE DISPOSAL SYSTEM</li> <li>29) Sewage disposal system type: [_] Public; [] Septic; [] Cesspool; Other:</li> <li>30) If public sewer: <ul> <li>a) Is there a separate charge made for sewer use? If yes, is it flat or metered?</li> </ul> </li> </ul>  |
|        |                 |        | N/A       | <ul> <li>F. SEWAGE DISPOSAL SYSTEM</li> <li>29) Sewage disposal system type: [_] Public; [] Septic; [] Cesspool; Other:</li> <li>30) If public sewer: <ul> <li>a) If public sewer:</li> <li>b) If public sewer:</li> <li>b) If it is a flat amount, state amount</li> <li>and due dates:</li> <li>c) Are there any unpaid sewer charges? If yes, state the amount:</li> </ul> </li> <li>31) If private:</li> </ul>  |
|        |                 |        |           | F. SEWAGE DISPOSAL SYSTEM         29) Sewage disposal system type: [_] Public; M Septic; [_] Cesspool; Other:         30) If public sewer:         a) Is there a separate charge made for sewer use? If yes, is it flat or metered?         b) If it is a flat amount, state amount         and due dates:         c) Are there any unpaid sewer charges? If yes, state the amount:         31) If private:         a) Name of service company: Palladino & Sous  |
|        |                 |        |           | <ul> <li>F. SEWAGE DISPOSAL SYSTEM</li> <li>29) Sewage disposal system type: [_] Public; M Septic; [_] Cesspool; Other:</li> <li>30) If public sewer: <ul> <li>a) Is there a separate charge made for sewer use? If yes, is it flat or metered?</li> <li>b) If it is a flat amount, state amount and due dates:</li> <li>c) Are there any unpaid sewer charges? If yes, state the amount:</li> </ul> </li> <li>31) If private: <ul> <li>a) Name of service company: Palladino A Sous</li> <li>b) Date last pumped: May 2020 Frequency of pumping during ownership:</li> </ul> </li> </ul> |
|        |                 |        |           | <ul> <li>F. SEWAGE DISPOSAL SYSTEM</li> <li>29) Sewage disposal system type: [_] Public; M Septic; [_] Cesspool; Other:</li> <li>30) If public sewer: <ul> <li>a) Is there a separate charge made for sewer use? If yes, is it flat or metered?</li> <li>b) If it is a flat amount, state amount and due dates:</li> <li>c) Are there any unpaid sewer charges? If yes, state the amount:</li> </ul> </li> <li>31) If private: <ul> <li>a) Name of service company: Palladino A Sous</li> <li>b) Date last pumped: May 2020 Frequency of pumping during ownership:</li> </ul> </li> </ul> |
|        |                 |        |           | F. SEWAGE DISPOSAL SYSTEM         29) Sewage disposal system type: [_] Public; M Septic; [_] Cesspool; Other:         30) If public sewer:         a) Is there a separate charge made for sewer use? If yes, is it flat or metered?         b) If it is a flat amount, state amount         and due dates:         c) Are there any unpaid sewer charges? If yes, state the amount:         31) If private:         a) Name of service company: Palladino & Sous  |

 277 Cannon Road

 Property Address: Wilton, CT 06897

 Seller Initials #K > Buyer Initials

 Produced with zbForm® by zipLogis 18070 Filmen Mile Road, France, Micrigan 48029

 Winn, ZbLoab, com

 177 Causes Road

#### urthentikign ID: F402D67E-0E88-4430-04FC-ZA3538F691C6

| YES    | NO     | UNK    | N/A    | G. ASBESTOS/ LEAD  |
|--------|--------|--------|--------|--|
|        | 60     | $\Box$ | $\Box$ | 32) Are asbestos insulation or building materials present? If yes, location:   |
| $\Box$ |        |        | $\Box$ | 33) Is lead paint present? If yes, location:   |
|        | 6      | U      | $\Box$ | 34) Is lead plumbing present? If yes, location:  |
| YES    | NO     | UNK    | N/A    | H. BUILDING/ STRUCTURE/ IMPROVEMENTS   |
|        | $\Box$ | $\cup$ |        | 35) Is the foundation made of concrete? If no, explain:  |
| $\Box$ | 62     | $\Box$ |        | 36) Foundation/slab problems or settling? If yes, explain:   |
|        | V      |        |        | 37) Basement water scepage/dampness? If yes, explain amount, frequency and location:   |
|        | 12     |        |        | 38) Sump pump problems? If yes, explain:   |
|        |        |        |        | 39) Do you have knowledge of any testing or inspection done by a licensed professional related to<br>a foundation on the property? If yes, disclose the testing or inspection method, the areas or<br>locations that were tested or inspected, the results of such testing or inspection and attach a<br>copy of the report concerning such testing or inspection. If no report is available, provide<br>name of entity that performed testing and describe results of such testing: |
|        |        |        |        | 40) Do you have knowledge of any repairs related to a foundation on the property? If yes, describe<br>such repairs, disclose the areas repaired and attach a copy of the report concerning such<br>repairs: New garage & garage Boundation porred<br>in 2012 to encare second story  |
|        | K      |        |        | <ul><li>41) Do you have any knowledge related to the presence of pyrrhotite in a foundation on the property? If yes, explain:</li></ul>  |
|        |        |        |        | 42) Roof type: ASpirit Link in S ; Age: 43) Roof leaks? If yes, explain:   |

| Property Add | <br>. CT | Road<br>06897                  |                            | eller Initials           |                 | Initials<br>177 Casmon Read | Page 5 of 7 |
|--------------|----------|--------------------------------|----------------------------|--------------------------|-----------------|-----------------------------|-------------|
|              | Produ    | iced with zipForm® by zipLogbt | 18070 Filteen Mile Road, F | raper, Michegan 48028 10 | WHAT DLOGIC CON | 2// C RANNE PORT            |             |

withentialign ID: F402DB7E-0E68-4430-94FC-2A3633F691C6

|           |              | $\square$ | []     | 44) Exterior siding problems? If yes, explain:   |
|-----------|--------------|-----------|--------|--|
|           | í⁄/          |           | [_]    | 45) Chimney, fireplace, wood or coal stove problems? If yes, explain:  |
|           | <b>i</b> 2   |           | [ ]    | 46) Patio/deck problems? If yes, explain:  |
| YES       | NO           | UNK       | N/A    | H. BUILDING/STRUCTURE/ IMPROVEMENTS (Continued)  |
|           | L            |           | $\Box$ | 47) If patio/deck is constructed of wood, is the wood treated or untreated? <u>Treated</u> .<br>Rebuilt 2018/2020  |
| [_]       | $\checkmark$ | [ ]       |        | Rebuilt 2018/2020<br>48) Driveway problems? If yes, explain: <u>Crivoused drive</u> , refilled as  |
| $\square$ | 40           | $\Box$    | Ĺ      | 49) Water drainage problems? If yes, explain:  |
| $\Box$    |              | $\Box$    |        | 50) Interior floor, wall and/or ceiling problems? If yes, explain:   |
|           |              | $\cup$    |        | 51) Fire and/or smoke damage? If yes, explain:   |
| [_]       |              | $\Box$    |        | 52) Termite, insect, rodent or pest infestation problems? If yes, explain:   |
|           | 62           | $\Box$    |        | 53) Rot or water damage problems? If yes, explain:   |
|           | ப            | $\Box$    | $\Box$ | 54) Is the structure(s) insulated? If yes, type: Fibergiass ; location: Affic  |
|           |              |           | $\cup$ | 55) Has a test for radon been performed? If yes, attach copy of the report. If no report is available, provide the name of entity that performed the testing and describe the results of such testing: |
|           |              |           |        |  |
| V         | $\Box$       |           |        | 56) Is there a radon control system in place? If yes, explain: Was there when we when we   |
|           |              |           | [_]    | 57) Has a radon control system been in place in the previous 12 months? If yes, explain:   |

The seller should attach additional pages, if necessary, to further explain any item(s) above. Indicate here the number of additional pages attached:

| Questions or Comments? Consumer Problems? Visit  | the Department of Consumer Protection website at:   |
|--|---|
| WWW.CL   | <u>rov/dcp</u>  |
| 277 Cannon Road<br>Property Address: Wilton, CT 06897<br>Produced with dpform@ by collegts 18070 Filtuen Mile Road | Seller Initials HK Buyer Initials Page 6 of 7<br>d. Frasor, Michigan 48026 whow tool age, com 277 Cassen Road |

#### IMPORTANT INFORMATION

#### (A) Responsibilities of Real Estate Brokers

This report in no way relieves a real estate broker of his or her obligation under the provisions of section 20-328-5a of the Regulations of Connecticut State Agencies to disclose any material facts. Failure to do so could result in punitive action taken against the broker, such as fines; suspension or revocation of license.

#### (B) Statements Not to Constitute a Warranty

Any representations made by the seller on the written residential property condition report shall not constitute a warranty to the buyer.

#### (C) Nature of Report

This Residential Property Condition Report is not a substitute for inspections, tests, and other methods of determining the physical condition of the property.

#### (D) Information on the Residence of Convicted Felons

Information concerning the residence address of a person convicted of a crime may be available from law enforcement agencies or the Department of Public Safety.

#### (E) Building Permits and Certificates of Occupancy

Prospective buyers should consult with the municipal building official in the municipality in which the property is located to confirm that building permits and certificates of occupancy have been issued for work on the property.

#### (F) Home Inspection

Buyers should have the property inspected by a licensed home inspector.

#### (G) Concrete Foundation

Prospective buyers may have a concrete foundation inspected by a licensed professional engineer who is a structural engineer for deterioration of the foundation due to the presence of pyrrhotite.

#### (H) Buyer's Certification

The buyer is urged to carefully inspect the property and, if desired, to have the property inspected by an expert. The buyer understands that there are areas of the property for which the seller has no knowledge and that this report does not encompass those areas. The buyer also acknowledges that the buyer has read and received a signed copy of this report from the seller or seller's agent.

| Date | Buyer |           | Buyer |            |
|------|-------|-----------|-------|------------|
| Late |       | Signature |       | Print Name |
| Date | Buyer | 0         | Buyer |            |
| Date |       | Signature |       | Print Name |

#### (I) Seller's Certification

To the extent of the seller(s) knowledge as a property owner, the seller acknowledges that the information contained above is true and accurate for those areas of the property listed. In the event a real estate broker or salesperson is utilized, the seller authorizes the brokers or salespersons to provide the above information to prospective buyers, selling agents or buyer's agents.

| Date 12/25/20 Seller V Signature<br>Date 12/28/20 Seller Halahala C. KUMESSlell<br>Signature | Seller David Johnson<br>Print Name<br>Seller Hannah Klanersle<br>Print Name |
|--|---|
| 277 Cannon Road  | Page 7 of 7   |
| Property Address: Wilton, CT 06897   | 10801011  |

177 Cannon Read

Produced with zipForm® by zipLogix 18070 Fitteen Min Road, Fraser, Michigan 48026 www.zipLogix.com

### SALES Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1078 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase

Seller's Disclosure

- (a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii; below)).
  - (i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain)
  - (ii) Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing
- (b) Records and reports available to the seller (check (i) or (ii) below)
  - (i) Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below)

Author

Name of Document(s)

(ii) 🔀 Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing

#### Purchaser's Acknowledgment (initial)

- (c) Purchaser has received copies of all information listed above
- (d) Purchaser has received the pamphlet Protect Your Family from Lead in Your Home
- 1 (e) Purchaser has (check (i) or (ii) below)
  - (i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or
  - (ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards

#### Agent's Acknowledgment (initial)

(D) AL

Agent has informed the seller of the seller's obligations under 42 L S C 4852(d) and is aware of his/her responsibility to ensure compliance

#### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate

Seller

Sarah Addis

Hannah Kinetier 1/6/21 Date

Purchaser

Date

Purchaser

Date

Date

NEW LISTING

Date

Agent Agent Date 277 Cannon Rd. Witten of 0689 Address of Property/Unit

Phone (103)127-9414 Fax (203)116-1196 Produced with zipForm® by ziologis: 18070 Filteen Mile Road Flaser, Michigan 48026 <u>mmerziplogis.com</u>

|     | e  | 8  | ٩. |  |
|-----|----|----|----|--|
| - 1 |    |    |    |  |
| . 1 | Π. | -  |    |  |
|     | ۰. | IJ |    |  |

#### Property Inclusions/Exclusions Rider page \_\_\_\_\_ of **PROPERTY INCLUSIONS / EXCLUSIONS RIDER**

Connecticut REALTORS®, Inc.

R

Property Address: 277 Cannon Road \*Inc = Includes; Ex = Excludes; NA = Not Applicable

| Town | Wilt | on |
|------|------|----|
|      |      |    |

| Inc          | Ex        | NA          | APPLIANCES  | Inc    | Ex        | NA              | EXTERIOR ITEMS                           |
|--------------|-----------|-------------|---|--------|-----------|-----------------|--|
| [ <b>x</b> ] |           | []          | Air conditioner 4 unit(s)                         | [¥ ]   | []        | []              | Garage door opener(s) & Remotes          |
| [X]          |           |             | Clothes dryer                                     |        | [*]       | $\overline{[]}$ | Gas grill                                |
| [x]          |           |             | Clothes washer                                    |        |           | [#]             | Hot tub & equipment                      |
| [×]          |           |             | Dehumidifier                                      |        |           | [*]             | Other outbuildings                       |
| [¥]          |           |             | Dishwasher  |        |           | [* ]            | Play equipment                           |
|              | $\square$ | <b>[X</b> ] | Garbage Compactor                                 |        |           | [X]             | Pool & pool equipment                    |
| [X]          |           |             | Garbage Disposal                                  |        | []        | [x ]            | Storage shed(s)                          |
| [*]          |           |             | Hood for oven range                               | $\Box$ | $\Box$    | (×              | Storm door(s)                            |
| $\Box$       | × I       | $\Box$      | Microwave   | (*)    |           | $\Box$          | Storm windows                            |
| (×           | $\Box$    | $\Box$      | Oven range  | (× )   |           | $\Box$          | Fence(s)                                 |
| *            | $\Box$    |             | Refrigerator                                      |        |           | [¥]             | Invisible Pet Fence, Equipment & Collars |
| (×           | $\Box$    | $\Box$      | Add'I refrigerators/freezers                      | $\Box$ | $\Box$    | [¥]             | Satellite dish                           |
| Inc          | Ex        | NA          | INTERIOR ITEMS                                    | Inc    | Ex        | NA              | MISCELLANEOUS ITEMS                      |
| $\Box$       | $\Box$    | (X)         | Alarm/Security System                             | (× )   |           |                 | Firewood                                 |
| <b>X</b>     | $\Box$    | $\Box$      | Blinds & shades                                   | []     | [#]       |                 | Generator                                |
| $\Box$       | Ľ         | $\Box$      | Curtains/drapes                                   | [*]    |           |                 | Wall Mounted Shelving                    |
|              |           | [¥]         | Curtain Rods                                      | [× ]   |           |                 | Other Shelving                           |
| <b>[X</b> ]  |           |             | Carbon monoxide detector(s)                       | [¥ ]   |           |                 | Trees & shrubs                           |
| $\Box$       | $\Box$    | (x)         | Carpeting   |        |           | [x]             | Water Softener                           |
| (x)          | $\Box$    | $\Box$      | Ceiling fans                                      | (*)    | $\square$ | $\Box$          | Workbenches                              |
| $\Box$       | $\Box$    | (×          | Coal/Wood Stoves                                  | Inc    | Ex        | NA              | OTHER ITEMS                              |
| (× )         |           | $\Box$      | Fireplace items                                   |        |           | 114             | OTTERTENO                                |
| Ľ            | U         | $\Box$      | Lighting fixtures incl. chandeliers               | $\Box$ | $\Box$    | $\Box$          |  |
| Ľ            | $\Box$    | $\Box$      | Smoke detector(s)                                 | $\cup$ | $\Box$    | $\Box$          |  |
| [*]          |           | $\Box$      | Bathroom Mirrors                                  | $\Box$ | $\Box$    |                 |  |
|              |           | (¥)         | Wall Mounted T.V. Brackets                        | $\Box$ | $\Box$    |                 |  |
|              |           | X           | Smart Home Devices                                | $\Box$ |           |                 |  |
| *If y        | ou ha     | ave an      | solar panels this will be addressed on a separate | rider, |           |                 |  |

If there are any known issues with any of the items above, please explain below (attach additional sheets if necessary).

| Additional | Seller | Comments: |
|------------|--------|-----------|
|------------|--------|-----------|

|            | Authentisce                    |            | Authentisow  |  |
|------------|--------------------------------|------------|--|--|
| 05/08/2021 | David Johnson                  | 05/08/2021 | Kannah Kinnersley  |  |
| Date       | ระเษาย/2020 ซเอ่า บังว่าสมคราม | Date       | Sellerased 200 and 200 |  |

Buyer hereby accepts the above information as presented by the Seller or if there are to be any changes to the above information those changes are to be noted here and would need to be agreed to by Seller(s) initialing below.

|        |  | 05/08/2021   | DJ     | 05/08/2021   |                                |
|--------|--|--|--------|--------------|--------------------------------|
| Date   | Buyer  | If Changes Made: Date                              | Seller | Date         | Seller -                       |
| Date   | Buyer  |  |        |              |                                |
| (Alin) | Copyright © 2007 by the Greater Hartford Association of REALTORS®<br>ker Relidential Brokerage - Westport, 355 Riverside Ave Westport CT 06880 | , Inc. All rights reserved. In cooperation with Co |        | EALTORS® Rev | vised: 12/20<br>277 Cannon Roa |

Jonitidan Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com



All the Right Moves. All the Right Places.



355 RIVERSIDE AVENUE WESTPORT, CT 06880